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## Chief Executive's Office

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Date: 2 July 2007

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**Chief Executive:** Donna Hall

**Chorley**  
Council

Town Hall  
Market Street  
Chorley  
Lancashire  
PR7 1DP

Dear Sir/Madam,

### **CHORLEY EAST COMMUNITY FORUM - THURSDAY, 12TH JULY 2007**

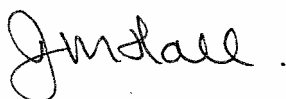
You are invited to attend the second meeting of the Chorley East Community Forum to be held at the Astley Village Community Centre, Hallgate, Astley Village on Thursday, 12th July 2007 commencing at 7.00 pm. The agenda for the meeting is set out overleaf.

Prior to the commencement of the meeting, members of the public will have the opportunity to discuss any issues with their local Councillors and representatives of the partner organisations in a 30-minute surgery from 6.30pm to 7.00pm.

Representatives of Chorley Borough Council, Lancashire County Council, Parish Councils, Lancashire Police, Central Lancashire Primary Care NHS Trust and local community groups will be present.

Members of the public are strongly encouraged to participate in the proceedings of the Forum meeting. As well as the provision for the public to speak for up to five minutes on any item on the agenda, a period of up to 30 minutes is allowed for them under agenda item 10 to ask questions and express views on any matter relating to the provision of local services in the Chorley East Community Forum Area.

Yours sincerely



Chief Executive

### **Distribution**

1. Agenda and reports to Councillor John Walker (Chair) and Councillors Eric Bell, Judith Boothman, Alan Cain, Alan Cullens, Magda Cullens, Michael Devaney, David Dickinson, Mrs Marie Gray, Greg Morgan, Michael Muncaster, Mark Perks, Mrs Iris Smith and Shaun Smith for attendance.
2. Agenda and reports to Lesley-Ann Fenton (Director of Policy and Performance / Assistant Chief Executive) and John Lechmere (Director of Streetscene, Neighbourhoods and Environment)

Continued....

3. Agenda and reports to County Councillors Mark Perks, Margaret Livesey and Pat Case for attendance.
4. Agenda and reports to representatives of Parish Councils, Lancashire Police and Central Lancashire Primary Care NHS Trust for attendance.
5. Any resident in the area.
6. Local Community/Voluntary/Residents/Tenants Group in the area.
7. Housing Associations in the area.
8. Any Employer or Business in the area.

**This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.**

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823

کیجئے:

## AGENDA

1. **Welcome and Introduction by the Chair of the Community Forum**
2. **Apologies for absence**
3. **To appoint a Vice - Chair for the Forum**
4. **Minutes of Previous Meeting (Pages 1 - 10)**
5. **"You Said We Did" (Pages 11 - 12)**

A copy of the schedule detailing the action taken on issues raised at the Community Forum meeting held on 21 March 2007 is attached.

6. **Lancashire Police Issues**

Representatives of Lancashire Police will report on the priorities for each PACT (Police and Community Together) and any other Community Policing initiatives.

7. **Central Lancashire Primary Care NHS Trust Issues**

A representative from the Primary Care Trust will give a short presentation on the Statement of Strategic Intent towards Health and Healthcare in Central Lancashire.

8. **Lancashire County Council Issues**

9. **Parish Council Issues**

10. **The 3 Big Issues**

Members of the Public are requested to indicate the 3 biggest issues in their local community which they would like to be addressed by Chorley Borough Council and/or Partner organisations.

11. **Open Forum**

A period of 30 minutes will be allocated to allow members of the public to raise questions and express views on any matters relating to local services affecting the community.

Question cards will be available at the meeting for members of the public to complete and hand in before the start of the meeting. Where possible questions will be answered on the night. If a question cannot be answered a written response will follow. A summary of the responses to questions submitted will be included on the agenda for the next meeting.

12. **Feedback / Items for Next Meeting**

Members of the Public will be invited to express their views on the format of the meeting and to submit issues for consideration at the next meeting.

13. **Any other item(s) that the Chair decides is/are urgent**

14. **Dates of Future Meetings**

Future meetings of this Forum will be held at on the following dates commencing at 7.00pm:

- 14 November 2007
- 7 February 2008

The venues will be circulated in the near future.